**GRADE 10 COURSE SELECTION SHEET 2024-2025**

**COMPLETE BY 2/22/2024**

**NAME DATE**

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| **REQUIRED** | **CR** | **DIRECTIONS:**  **Circle the classes that you are requesting. Make sure you select at least 8 credits. Mark alternates with an “A”. Please select at least 4 alternates.**  *You need 6 credits to be considered a sophomore.*  If you have failed a class that is required for graduation, please plan to reschedule the class or complete the class in Summer School.  **\*\*\***indicates teacher recommendation required  **#** Dual Enrollment with Keystone College  **&** Dual Enrollment with Lackawanna College  **\*** Dual Enrollment with Penn College  **!** Dual Enrollment with Mansfield University  **$ -** Class has a fee  **QUESTIONS? Call the Guidance Office at 570-297-2176 x5305**  **Course Scheduling Handbook is available on the Troy High School Guidance Office webpage.**  **Career Goals: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Post High School Plans: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Student Signature: Date:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Parent Signature: Date:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **OVER 🡪**  **$ - Class fees are set at the beginning of each school year.** |
| Health (80) | **.25** |
| **PHYSICAL EDUCATION (Must Choose One)** |  |
| Physical Education (71) | **.25** |
| Yoga & Meditation (74) *(Priority is given to upperclassmen)* | **.25** |
| Strength Training & Conditioning (76) *(Priority is given to upperclassmen)* | **.5** |
| Survival (88) *(Priority is given to upperclassmen)* | **.5** |
| Olympic Training (S77) **(must have instructor approval)** | **.5** |
| **ENGLISH DEPARTMENT** |  |
| English 10 (301) | **1** |
| Honors English 10 (351) | **1** |
| **HISTORY DEPARTMENT** |  |
| American History IV – Modern Era (502) | **1** |
| Honors American History IV – Modern Era (504) | **1** |
| **MATH DEPARTMENT** |  |
| Keystone Algebra 1 – Module 1 (867) | **1** |
| Keystone Algebra 1 – Module 2 (868) | **1** |
| Keystone Algebra 1 (861) | **1** |
| Geometry (870) (complete Algebra I Module 2) | **1** |
| Honors Geometry (871) (complete Algebra I) | **1** |
| Algebra II (862) (complete Algebra I & Geometry I) | **1** |
| Pre-Calculus (880) (complete Algebra I & II, H Geometry) | **1** |
| Calculus (885) (complete Pre-Calculus) | **1** |
| Intro Statistics (884) (complete H Geometry & Algebra II) | **1** |
| Mathematical Reasoning and Application (841) (complete Algebra II) & | **1** |
| **SCIENCE DEPARTMENT** |  |
| Earth Science (952) | **1** |
| Science in Society (900) | **1** |
| Chemistry (920) (complete Algebra I) | **1** |
| Honors Chemistry (921) (complete Algebra I) | **1** |
| Physics I (970) (Complete Algebra I) | **1** |
| Forensics – The Science of Crime Solving | **.5** |
| **ARTS & HUMANITIES ELECTIVES** |  |
| **ENGLISH ELECTIVES** |  |
| Mythology (390) | **.5** |
| Creative Writing (361) | **.5** |
| Composition I (365) | **1** |
| Women in Literature (370) | **.5** |
| **FOREIGN LANGUAGE ELECTIVES** |  |
| Spanish I (421) | **1** |
| Spanish II (422) (complete Spanish I)\*\*\* | **1** |
| **ART ELECTIVES** |  |
| Ceramics I (141) **$** | **.5** |
| Ceramics II (142) (complete Ceramics I) **$** | **.5** |
| Ceramics III (137) (Complete ceramics I & II) **$** | **.5** |
| Drawing & Painting (122) | **.5** |
| Drawing & Painting II (124) (Complete D&P I) | **.5** |
| Digital Art (131) | **.5** |
| **HISTORY ELECTIVES** |  |
| World War II (511) | **.5** |
| Sports History (513) | **.5** |
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| **ARTS & HUMANITIES ELECTIVES** (Continued) |  | **NTCC ELECTIVES** |  | |
| **OTHER ARTS & HUMANITIES** |  | Cosmetology (154) | **4** |
| Publishing & Presentations/Yearbook (226) | **1** | In order to select NTCC electives you must have first completed the application process through the Guidance Office **and be accepted to your chosen program.**  **DO NOT CHOOSE THIS UNLESS YOU ALREADY HAVE BEEN ACCEPTED TO NTCC!** | |
| **MUSIC ELECTIVES** |  |
| Chorus (20) | **1** |
| Band (10) | **1** |
| Music Appreciation (11) | **.5** |
| Music Theory I (15) (band/chorus member) | **.5** |
| Introduction to Theater Arts (18) | **.5** |
| Modern Band | **.5** |
| **AGRICULTURE PRODUCTION PROGRAM (CIP CODE- 01.0301)** |  |
| Supervised Agricultural Experience II (709) | **1** | **NOTES:** | |
| Bio Ag Science (700) | **1** |
| Power & Machinery (712) | **.5** |
| Intro to Agricultural Education (713) | **.5** |
| Animal Studies (714) | **.5** |
| Plant & Soil Studies (717) | **.5** |
| Biotechnology (718) | **.5** |
| Forestry (705) | **.5** |
| Welding (706) **$** | **.5** |
| Wildlife and Natural Resource Management (707) | **.5** |
| Food in Agribusiness (719) | **.5** |
| **GENERAL ELECTIVES** |  |
| **TECHNOLOGY ELECTIVES** |  |
| CAD I (760) | **.5** |
| Advanced CAD and Architecture (763) (complete CAD I) | **.5** |
| Engineering with CAD Applications (764) (complete CAD I, CAD II) | **.5** |
| CAD IV (765) (complete CAD I,II,III) | **.5** |
| Material & Process I (776) **$** | **.5** |
| Material & Process II (777) (complete M & P I) **$** | **.5** |
| Electronics (770) **$** | **.5** |
| Energy, Power & Transportation (775) **$** | **.5** |
| Inventions & Innovations (771) (complete M & P I) **$** | .5 |
| Manufacturing Processes (773) (complete M 7 P I) **$** | **.5** |
| Construction (774) (complete M & P I) **$** | **.5** |
| **BUSINESS ELECTIVES** |  |
| Intro to Business (203) | **1** |
| Business Law (250) | **1** |
| Data Applications: Excel/Spreadsheet (227) | **.5** |
| Dynamic Presentation Applications (229) | **.5** |
| Sales & Marketing (235) (complete Intro Business) | **.5** |
| **FAMILY & CONSUMER SCIENCE ELECTIVES** |  |
| Parenting and Family Life (602) | **.5** |
| Concepts in Clothing (612) **$** | **.5** |
| World of Food (611) **$** | **.5** |
| **.25 CREDIT ELECTIVES** |  |
| Driver’s Education (90) | **.25** |
| E3: Disease Causing Arthropods (929) | **.25** |
| E3: Environmental Health (934) | **.25** |
| E3: Metamorphosis and Dissections (935) | **.25** |
| E3: Stream Study (936) | **.25** |
| **FUTURE READY/OTHER ELECTIVES** |  |
| Skills for Life (1602) | **.5** | **$ - Class fees are set at the beginning of each school year.** | |